



The Perea Ministry Continues Luke 16

Introduction

Most likely still in Perea, Jesus teaches the importance of being a good steward. He tells three parables on the subject... the first two are in this chapter and the third is in **Lk. 17:7-10**. It is at **Lk. 17:11** that we learn Jesus finally begins His climactic journey to Jerusalem to experience the death that awaits Him.

Parable Of The Unrighteous Steward (16:1-13)

- 1) Who is described in v. 1? How did his master react to what he had done? (v. 2)

- 2) What decision did the steward make after being condemned by his master? (vv. 3-4)

- 3) How did he carry out his plans? (vv. 5-7) What do we conclude about his man?

- 4) What was the response of the master upon learning of the steward's actions? (v. 8a) What application does Jesus offer from this parable? (v. 8b)

- 5) What instructions does Jesus give? (v. 9) [*Note: many have been perplexed over this verse*]

- 6) How does Jesus emphasize the importance of faithful stewardship? (vv. 10-12) What do all "stewards" need to understand? (v. 13)

The Two Treatises

Lesson 16

General Instructions (16:14-18)

- 7) How are the Pharisees described in v. 14? How did they react to Jesus' parable?

- 8) What does Jesus say in response to the Pharisees' reaction? (v. 15)

- 9) Even though these Jews saw themselves as "stewards" of the Law, how does Jesus expose their failures and unfaithfulness in being good stewards? (vv. 16-18)

Parable Of The Rich Man & Lazarus (16:19-31)

- 10) What 2 people are described in vv. 19-21? What happened to them both? (vv. 22-23)

- 11) What "difference" is obvious in their condition after death as compared to when they were alive?

- 12) What was the rich man's 1st request? (v. 24) How did Abraham respond to him? (vv. 25-26)
How was this a "fitting rebuke" to how he had lived?

- 13) What was the rich man's 2nd request? (vv. 27-28) What was Abraham's answer? (vv. 29-31)

- 14) Again, what does Jesus emphasize in this parable as He had on previous occasions? (v. 29; cp. 5:14; 6:3; 10:26; 11:28)