

The Two Treatises
Lesson 17

The Perea Ministry Closes
Beginning The Final Journey To Jerusalem
Luke 17



Introduction

Jesus has traversed Galilee, Judea, and now Perea. His “preaching tours” are done, and He begins His ascent to Jerusalem. By this time, He has already raised Lazarus from the dead (**Jn. 11**). Afterwards, He traveled to Ephraim [*a Judean city ~ 10 miles NE of Jerusalem*] (**Jn. 11:54**). Luke records Him going north through Samaria & Galilee, probably to join others on the annual trek to Jerusalem for Passover (**17:11**).

Discourses On Dealing With Sin (17:1-10)

- 1) What does Jesus discuss in **vv. 1-2**? How does He emphasize the seriousness of causing others to sin?

- 2) What instructions does He give when others sin against us? (**vv. 3-4**)

- 3) What did the apostles say in response to these 2 short discourses? (**v. 5**) How does Jesus initially answer them? (**v. 6**)

- 4) What parable does Jesus tell to emphasize the kind of faith His followers will need? (**vv. 7-10**)

- 5) What is the overall lesson to be learned from this short parable?

Cleansing The Ten Lepers (17:11-19)

- 6) What does Jesus begin to do? (**v. 11**)

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- 7) On the way, who does He encounter and what was their request? (vv. 12-13) How did Jesus respond? (v. 14a; cp. Lev. 14:1-32) Again, what does Jesus emphasize, as He has in the past? (cp. 5:14; 6:3; 10:26; 11:28; 16:29)

- 8) How did the miracle show itself? (v. 14b)

- 9) What happened after the miracle? (vv. 15-16) What was Jesus' reaction? (vv. 17-18)
Thought question: how can we harmonize Jesus' words in v. 14 with His obvious disappointment in vv. 17-18?

- 10) What made this disappointment so profound? (vv. 16b, 18b) What final words does Jesus speak to the Samaritan? (v. 19)

Discourse On The Kingdom & Judgment (17:20-37)

- 11) What did the Pharisees question Jesus about in v. 20? How does He describe the nature of the kingdom of God? (v. 21)

- 12) Jesus begins to speak of some "coming" or "revealing" of the Son of Man in vv. 22-36. How are these verses usually interpreted? Do you agree with such an interpretation? If not, what is the correct interpretation? What verse(s) in this context lead you to such a view?

- 13) What other "sign" does Jesus give in v. 37?