

The Two Treatises
Lesson 8

The "Great Galilean Ministry" Continues Luke 8



Introduction

Jesus begins a "2nd tour" of Galilee. Not only are the 12 with Him, but Luke also lists others who join Him on another circuit about the region...even providing His support (vv. 1-3). The miracles contained in this chapter are aimed both at His disciples (vv. 22-25) as well as the people (vv. 26-56).

A "Busy Day..." (8:4-21)

- 1) What parable does Jesus teach? (vv. 4-15) Be able to summarize it and its meaning.

- 2) Where is He teaching? (cp. Mt. 13:1; Mk. 4:1)

- 3) What other parable does Jesus teach? (vv. 16-18) How would you connect it to the previous one?

- 4) What is recorded in vv. 19-21? How does Jesus emphasize "family?" Again, be able to connect what happens here with what He has just taught.

Calming The Sea (8:22-25)

- 5) Following these parables, what happened? (v. 22; Mk. 4:35)

- 6) What happens next? (v. 23; Mk. 4:37) How did the disciples react? (v. 24a; Mk. 4:38)

- 7) What did Jesus do? (vv. 24b-25)

Curing The Demoniac (8:26-39)

- 8) Where do they arrive after crossing the sea? (v. 26)

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- 9) Who meets Jesus upon His arrival? (vv. 27, 30; Mt. 8:28) What behavior has been forced upon this man? (vv. 27, 29)

- 10) What did the demons say to Jesus? (v. 28; cp. Jas 2:19)

- 11) What did they request of Jesus? (vv. 31-32) What happened to the man following the demons being cast out? (v. 35)

- 12) What was the reaction of the people? (v. 37) Of the man himself? (vv. 38-39)

More Miracles In Galilee (8:40-56)

- 13) What miracle is recorded in vv. 40-42, 49-56? What miracle is recorded in vv. 43-48?

- 14) How did the events play out re: Jairus' daughter? (vv. 41-42, 49) What was the public reaction upon Jesus' efforts? (v. 53)

- 15) What was Jesus' instructions following the miracle? (v. 56) Why?

- 16) How did the events play out re: the woman having the hemorrhage? (vv. 44-46)

- 17) What was Jesus' reaction? (vv. 47-48)

- 18) Thought question: be able to harmonize Jesus' question in v. 45 with His omniscience.